

Contents

MENACHEM KLEIN From shared Muslim-Jewish holy sites and feasts to exclusivity claims, the case of Jerusalem	3
KRZYSZTOF ULANOWSKI Sacredness in healing and magical rituals of the folk healers (the szeptucha) from Podlasie	15
ALEKSANDRA KUROWSKA-SUSDORF The body of the deceased as a site of sacred-profane negotiation in Kashubian death rituals ...	29
MIKOŁAJ JARMAKOWSKI Semantic and etymology of Proto-Slavic lexemes of sacredness and its continuation in Polish folk ritualism	41
MONIKA MAZUREK Sacred/unsacred places	55
SEBASTIAN BOROWICZ “God-box” – the figure of intoxicated, mad old hag in the writings of St John Chrysostom	65
LUCYNA PRZYBYLSKA A model of roadside memorials in Poland	81
KAROLINA J. ZAREMBA The <i>herem</i> in the favela: the “Evangelical trafficker” and the Hebrew Bible concepts of war and violence	91
MUHAMMAD SUHAIL KHAN, YAD DEWEI, ANNA KHAN A review of tourist behavior at religious sites in Khyber Pakhtunkhwa, Pakistan	103

TARZYCJUSZ BULIŃSKI, FILIP ROGALSKI Amazonian transformations of shamanism: talking about action among the Arabela (Peru) and education in residential schools among the E'ñepá (Venezuela).....	117
BOGDAN BURLIGA <i>Canis lupus</i> in the text? A wolf sacrifice in Xenophon's <i>Anabasis</i> , 2.2.9	137
ALEKSANDRA KUBIAK-SCHNEIDER, BERNHARD SCHNEIDER Sacred meals in Hatra and Nippur in late Parthian times	149
REMIGIUSZ T. CIESIELSKI, GRACJANA DUTKIEWICZ, AGNIESZKA SUCHOCKA Sacred, cultural and educational places, contexts of pilgrimages and pilgrimaging	163
AGNIESZKA MAŁGORZATA KRZYSZTOF-ŚWIDERSKA, PAWEŁ MARIAN SOCHA, KRZYSZTOF KRZYSZTOF Quest (re) modeled: The Questionnaire of Religious Insight a new tool for analyzing religious insights, and its empirical verification	173